

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

OCT 22 1990

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **OCT 22 1990** under 55396

The applicant..... **ROBERT HUNGERFORD SR.**

P.O. Box 428....., of..... **Mina**.....
Street and No. or P.O. Box No. City or Town

Nevada 89422....., hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Spring Sources (hot)**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **.50 c.f.s.**..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **Irrigation**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... **70 acres**

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... **in the SW¼ SE¼ of Section 29,**
Describe as being within a 40-acre subdivision of public

T.6N., R.35E., M.D.B.&M., whence the S¼ corner of said Section 29 bears S.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

66° 09' 44" W., 695.07 feet distant.

6. Place of use..... **in the N½ SW¼ and a portion of the W½ SE¼ of Section 29, and in a**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

portion of the NW¼ NE¼ of Section 32, all in T.6N., R.35E., M.D.B.&M.

7. Use will begin about..... **January 1st**..... and end about..... **December 31st**....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **It is proposed to maintain and clear**
existing spring area and storage pond..... **for collection of waters for irrigation purposes.**
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... **\$10,000.00**

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Robert C. Hungerford Sr.
P.O. Box 428
Mina, NV 89422
Compared bc/ bc
Protested 12/19/90 by: L. J. W. Corporation; 1/31/91 by: Terry Crawforth

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
Applications 53664 through 53668, inclusive, are herewith denied on the grounds it would not be in the public interest to grant applications to change existing permits that the applicant does not own or control.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed..... office, this 7th day of May
Cultural map filed..... A.D. 19 93
Certificate No..... Issued.....

[Signature]
State Engineer